			Serial	
	TO APPROPRIATE THE P	UBLIC WATERS		
Date of	filing in State Engineer's Office			••••••••••••••••••••••••••••••••••••••
	d to applicant for correction			
Correcte	d application filed		_	
Map file	ed	JAN 18 196	8 under 18899	(PBU)
	The applicant D.V.	. Corporatio	on .	
of Box	k 186, Eureka, Nevada		of Eureka	• Company of the Section of the Sect
	Nevada	•	·	
	f the State of Nevada, as hereinafter			
	copartnership or association, give n	,		
	Ja			
,	e source of the proposed appropriation	on is an under	rground well 3-B Name of stream, lake or other	
2. The	e amount of water applied for is		cond-foot equals 448.83 gals, per mir	
(a)	If stored in reservoir give number of		0.7	the second secon
	e water to be used fordomest			
	use is for:	Irrigation, power, m	ining, manufacturing, domestic, or o	ther use.
(a)	Irrigation (state number of acres to	be irrigated)		<u> </u>
(b)	Stockwater (state number and kinds	of animals to be	watered) 2,000	cattle
	Other use (describe fully under "No			
 (d)	Power:	·		
(1)	Horsepower developed	****	··	
(2)	Point of return of water to stream		-	
	water is to be diverted from its sour			· · · · · · · · · · · · · · · · · · ·
R.	53E., MDB&M., from white Describe as being within a 40-acre subdivision of 76°45'E., 280 feet.	ch the E4 of public survey, and by	corner of said Se	ection 9 bears
	it should be stated. ce of use All of Section			
	Describe	e by legal subdivision, if	on unsurveyed land it should be so s	itated.
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7. Use	e will begin about. January 1	and end abou	nt December 31 Month	, of each year.
8. Des	scription of proposed works. (Under	the provisions of l	NRS 535.010 you may be	required to submit plans
	I specifications of your diversion or			
pu	imp, construct pumphous State manner in which water is to be diverted,			
			, w,	

9.	Estimated cost of works	\$5,000			
10.	Estimated time required to construc	t works Completed in 3 years			
11.	Remarks Map filed in	support of PBU's 18899, 18900, 20089 and			
	20090 is made a part of this application				

App	licant D.V. Corporation				
		By s/ Mark Chilton			
Com	pared dc/jw	·			
	•				
	APP	ROVAL OF STATE ENGINEER			
	This is to certify that I have examin	ned the foregoing application, and do hereby grant the same, subject to the			
ri	ghts on the source. If	his permit is issued subject to all existing t is understood that the amount of water temporary allowance and that the final water			
.ri	ght obtained under this	s permit will be dependent upon the period of use			
an	d the average number of	f cattle served from the waters of this source.			
It is further understood that this right must allow for a reasonable.					
10	wering of the static w	ater level at permittee's well due to any other			
ground water development in the area. The well shall be equipped with					
a 2-inch opening for measuring depth to water. If well is flowing,					
.a. valve must be installed and maintained to prevent waste. The State					
retains the right to regulate the use of the water herein granted at any					
an	d all times but does no	ot take the responsiblity for the use of			
th	e Federal range.	·			
The	amount of water to be appropriated s	shall be limited to the amount which can be applied to beneficial use, and			
not t	o exceed 0.0624	cubic feet per second Or sufficient/to water			
2,	000 head of cattle.				
Actu	al construction work shall begin on o	or before December 13,21968			
Proo	f of commencement of work shall be	filed before January 133 1969			
Work must be prosecuted with reasonable diligence and be completed on or before December 13,11969					
Proo	f of completion of work shall be filed	before January: 13., 1970			
Appl	lication of water to beneficial use sha	Il be made on or before December 13, 1970			
Proof of the application of water to beneficial use shall be filed on or before					
Мар	in support of proof of beneficial use	shall be filed on or before			
Comp Proof Cultu	pletion of work filed JAN 28,10 pletion of work filed JAN 5,1970 of beneficial use filed JUL 21 1970 ral map filed	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June,			
Recor	rdedBkBk	Et and Fill the transfer of th			
	County Rec	State Engineer			
Abroga	ited By: Fort 69330 0-06/				